

GOVERNMENT OF ANDHRA PRADESH  
CONSUMER AFFAIRS, FOOD & CIVIL SUPPLIES DEPARTMENT

AMARAVATHI  
Dated: 24-6-2022

**ADVERTISEMENT TO FILL UP THE POSTS OF 05 (FIVE) MEMBERS  
IN ANDHRA PRADESH STATE FOOD COMMISSION**

Applications are invited for appointment to the posts of Members in the Andhra Pradesh State Food Commission, set up by the Government of Andhra Pradesh under the provisions of the National Food Security Act 2013 (NFSA). The Members of the State Food Commission is to perform such duties and functions and exercise such powers as prescribed under the NFSA and the relevant Andhra Pradesh Food Security Rules, 2017 issued vide G.O.Ms No.8, CA,F&CS Department, Dt, 18-4-2017.

**1. Number of Posts:** Members 05 (Five posts)

**2. Pay and allowances:**

Pay and allowances and other terms and conditions of service of the Members are the same as that of a State Information Commissioner of the Andhra Pradesh State Information Commission.

Provided that if a Member, at the time of his/her appointment is, in receipt of a pension, other than a disability or wound pension, in respect of any previous service under the Gol or under the Government of a State, his/her salary in respect of the service as the Member shall be reduced by the amount of that pension including any portion of pension which was commuted and pension equivalent of other forms of retirement benefits excluding pension equivalent of retirement gratuity.

Provided further that where the Member if, at the time of his appointment is, in receipt of retirement benefits in respect of any previous service rendered in a Corporation established by or under any Central Act or State Act or a Government company owner or controlled by the Central Government or the State Government, his/her salary in respect of the service as the Member shall be reduced by the amount of pension equivalent to the retirement benefits.

Provided also that the salaries, allowances and other conditions of service of a Member shall not be varied to their disadvantage after their appointment.

### **3. Eligibility Criteria:**

The Members shall be appointed from amongst persons:

- i) Who are citizens of India;
- ii) Who are not beyond 65 years. The date for determining the eligibility of age in every respect shall be the closing date of submitting the application and;
- iii) Who are or have been members of All India Services (or) any other civil services of the Union or State (or) holding a civil post under the Union or State having knowledge and experience in matters relating to: food security, policy making and administration in the field of agriculture, civil supplies, nutrition, health or any allied field; (or)
- iv) Of eminence in public life with wide knowledge and experience in agriculture, law, human rights, social service, management, nutrition, health, food policy, public administration; (or)
- v) Who have a Proven record of work relating to the improvement of the food and nutrition rights of the poor.

- Preferences:**
- 1) At least two women, whether Chairperson, Member or Member Secretary;
  - 2) One person belonging to the Scheduled Castes and one person belonging to the Scheduled Tribes, whether Chairperson, Member or Member Secretary.
  - 3) One member belonging to the Backward classes.

#### **4. Term of Office:**

The Member shall hold office for a term not exceeding **Five** years from the date on which he / she enters the office and shall be eligible for reappointment. Provided that no person shall hold office as the Member after he / she has attained the age of sixty-five years. State Government may remove from the office any Member on the reasons as indicated in the National Food Security Act, 2013.

#### **5. Documents to be enclosed:**

- i) Matriculation/SSC marks card/equivalent certificate indicating Date of birth.
- ii) Certificates of educational Qualifications.
- iii) Caste Certificate pertaining to SC/ST/BC.
- iv) Experience Certificate(s).
- v) Other testimonials/Certificates/proofs with regard to service rendered in the relevant fields 3(iii)/3(iv)/3(v).

#### **6. Submission of Application:**

The candidate who fill the eligibility criteria given above may send their applications in the prescribed proforma as hosted in [www.apcivilsupplies.gov.in](http://www.apcivilsupplies.gov.in) under Notification link together with the self-attested copies of supporting documents addressed to “The Ex-Officio Secretary to Government, Consumer Affairs, Food and Civil Supplies Department, 5<sup>th</sup> Building, 1<sup>st</sup> Floor, A.P. Secretariat, Velagapudi, Amaravathi -522 238” by post or in person, within the due date i.e 12-07-2022 by 5.00 P.M. The candidates working in Government/PSUs/Autonomous Bodies etc., must send their application **through proper channel** along with self-attested copies of the supporting documents.

#### **7. Selection procedure:**

After scrutiny of the applications received, the list of candidates will be placed before the Selection Committee for preparing a list of probable members and submit to the Government for consideration and appointment as Members of the State Food Commission.

**Note:**

The applicants are advised to go through the provisions of National Food Security Act, 2013 and relevant Andhra Pradesh Food Security Rules, 2017 issued vide GOMs No.8, CA,F&CS Department, Dated 18-4-2017 and satisfy themselves about their eligibility and other conditions for being appointed as Member, A.P. Food Commission.

The State Government reserves the right to reject any / or all applications received for post of Member without assigning any reason thereof.

Sd/- M GIRIJA SHANKAR  
E.O SECRETARY TO GOVERNMENT

**APPLICATION FOR THE POST OF MEMBER IN  
ANDHRA PRADESH STATE FOOD COMMISSION**

For office Use Sl. No.



1.Name in full (in Block letters) :

2.Father / Husband Name :

3.Sex: Male / Female / Transgender

4. Date of Birth and Age as on 24/06/2022. :  
(Attested copy of Date of Birth Certificate to be enclosed)

5.(a) Present Address : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(b) Permanent Address : \_\_\_\_\_  
(Proof to be enclosed) \_\_\_\_\_  
\_\_\_\_\_

6.Contact Numbers  
(with telephone/mobile number) : Land Line with STD  
code \_\_\_\_\_

Mobile  
Ph.1 \_\_\_\_\_

Mobile  
Ph.2 \_\_\_\_\_

e-mail:  
\_\_\_\_\_

7. Category (GEN/BC/SC/ST) :  
 (Candidates belonging to BC/SC/ST must attach Caste Certificate)

8. Nationality :

9. Educational Qualifications  
 (Add Additional rows if required)

Sl. No	Name of Examination /Degree	Year of Completion	Name of Board/University/ Examining Body	Division/ % of Marks/Grade
1				
2				
3				
4				
5				

10. (a) Whether in service or retired at present :

If in service, nature of present employment :

(In service candidates should apply through proper channel)

If retired, the date of retirement & the post :  
 last held

(b) Details of employment and work experience in chronological order  
 (Enclose in a separate sheet if necessary).

Sl. No.	Office/ Institution/ Organisation	Post Held	Duration		Scale of pay Grade Pay, Basic Pay, etc	Nature of duties
			From	To		
1						
2						
3						

11.Details of experience / knowledge in the fields as specified in the detailed advertisement (Elaborate the exact contribution of the applicant with relevant testimonials/certificates or any other evidence to substantiate the Claim).

12.Additional information, if any, in support of suitability for the post. Enclose a separate sheet if necessary.

**Declaration**

I certify that the foregoing information is correct and complete to the best of my knowledge and belief and nothing has been concealed/distorted. If at any time, I am found to have concealed/distorted any material information, my appointment shall be liable to summarily termination without notice.

(Full Signature of the candidate)

Date:

Place:

**List of Document enclosed:**

Sl.No.	Particulars	No.of documents
1	Date of Birth.	
2	Caste Certificate (for BC/SC/ST only).	
3	Educational Qualifications.	
4	Professional Experience ..	
5	Any other documents attached (Pl. give details)	
5 (a)		
5 (b)		
5 (c)		
5 (d)		
Total		